

ROLL NO CANDIDATE NAME.....GDR CAT SUB FA SA TOT SUB FA SA TOT SUB FA SA TOT ---ADDL SUBJ---RSLT CGPA ASL_GRD
 BRD/SCH D-O-B/REGISTRATION NO. FL HND -----GRADES UNDER CO-SCHOLASTIC AREA----- EIOP-SUBJECTS

| SCHOOL | ST PAULS ACAD VILL MILAK KAJI SHAHABAD RAMPUR UP | | | | | | | | | | | | | | | | | | |
|-----------|--|-----|----------------|----------------|----------------|-------|-------|--|--|--|--|--|--|--|--|--|--|--|--------------|
| 5440274 | AJAY KUMAR SHARMA | M | 101 A2 B2 B1 | 002 A2 B2 B1 | 041 B1 D B2** | | | | | | | | | | | | | | QUAL 07.0 B2 |
| SCHEME-II | 12/06/2001 | | 086 B1 E1 C1** | 087 B1 D C1 | | | | | | | | | | | | | | | |
| | U615/SS199/0001 | | B A A B B | B A B A S31 B | 534 C | 541 B | 548 A | | | | | | | | | | | | |
| 5440275 | AJMAL KHAN | M | 101 B1 B2 B1 | 002 A2 C1 B2 | 041 C1 E1 C2** | | | | | | | | | | | | | | QUAL 06.2 B2 |
| SCHEME-II | 25/12/2000 | | 086 B2 E1 C2 | 087 B2 E1 C1** | | | | | | | | | | | | | | | |
| | U615/SS199/0002 | | B B B B A | B A B B S31 B | 534 C | 541 A | 548 A | | | | | | | | | | | | |
| 5440276 | AMAN GUPTA | M | 101 B1 B2 B2 | 002 A1 B1 A2 | 041 B1 C2 B2** | | | | | | | | | | | | | | QUAL 07.4 B2 |
| SCHEME-II | 30/09/2000 | | 086 A2 C2 B2 | 087 A2 D B2** | | | | | | | | | | | | | | | |
| | U615/SS199/0003 | | B A A B B | B A B B S31 C | 534 C | 541 A | 548 A | | | | | | | | | | | | |
| 5440277 | ANANT KUMAR SINGH | M | 101 B1 B2 B2 | 002 A2 B2 B1 | 041 B1 D C1 | | | | | | | | | | | | | | QUAL 06.8 B2 |
| SCHEME-II | 10/03/2001 | | 086 A2 E1 C1** | 087 B1 C2 B2** | | | | | | | | | | | | | | | |
| | U615/SS199/0004 | | B B A B A | A A B B S31 C | 534 A | 541 B | 548 A | | | | | | | | | | | | |
| 5440278 | ANAS KHAN | M | 101 A2 B2 B1 | 002 A1 B2 B1 | 041 A2 C2 B1** | | | | | | | | | | | | | | QUAL 07.6 B2 |
| SCHEME-II | 06/02/2000 | | 086 A2 D B2** | 087 A2 C2 B2 | | | | | | | | | | | | | | | |
| | U615/SS199/0005 | | A A A B B | A A A A S31 B | 534 A | 541 B | 548 A | | | | | | | | | | | | |
| 5440279 | ANJALI SAXENA | F | 101 A1 B2 B1 | 002 A1 B2 B1 | 041 A2 C2 B2 | | | | | | | | | | | | | | QUAL 07.6 B2 |
| SCHEME-II | 11/06/2000 | | 086 A1 C2 B1** | 087 A2 D B2** | | | | | | | | | | | | | | | |
| | U615/SS199/0006 | | B B A A A | A B B B S31 B | 534 C | 541 B | 548 A | | | | | | | | | | | | |
| 5440280 | ANSHIKA GUPTA | F | 101 A1 B1 A1** | 002 A1 A2 A1 | 041 A1 B2 A1** | | | | | | | | | | | | | | QUAL 09.8 A1 |
| SCHEME-II | 21/10/2000 | | 086 A1 B2 A2 | 087 A1 A2 A1 | | | | | | | | | | | | | | | |
| | U615/SS199/0007 | | A A A A A | A A A A S31 A | 534 A | 541 A | 548 A | | | | | | | | | | | | |
| 5440281 | ANSHUL AGARWAL | M | 101 A2 B1 A2** | 002 A1 B1 A2 | 041 A1 B2 A2** | | | | | | | | | | | | | | QUAL 08.8 B1 |
| SCHEME-II | 30/11/2000 | | 086 A1 B1 A2 | 087 A1 C1 B1 | | | | | | | | | | | | | | | |
| | U615/SS199/0008 | | A B A B A | A A B A S31 B | 534 B | 541 B | 548 A | | | | | | | | | | | | |
| 5440282 | ANU RASTOGI | F D | 101 A1 B1 A2 | 002 A1 B1 A2 | 041 A1 B2 A2** | | | | | | | | | | | | | | QUAL 08.8 B1 |
| SCHEME-II | 05/12/2000 | | 086 A1 C1 B1 | 087 A1 C1 A2** | | | | | | | | | | | | | | | |
| | U615/SS199/0009 | | A A A A A | A A A B S31 A | 534 B | 541 A | 548 A | | | | | | | | | | | | |
| 5440283 | AREEBA MARGHOOB | F | 101 A2 B2 B1 | 002 A1 B1 A2 | 041 A2 C2 B1** | | | | | | | | | | | | | | QUAL 08.0 B1 |
| SCHEME-II | 24/01/2000 | | 086 A1 D B2** | 087 A1 C1 B1 | | | | | | | | | | | | | | | |
| | U615/SS199/0010 | | A B B B A | A A B B S31 B | 534 B | 541 A | 548 A | | | | | | | | | | | | |
| 5440284 | ARYAN PATHAK | M | 101 A2 C1 B2 | 002 A2 B2 B1 | 041 B1 E1 C1** | | | | | | | | | | | | | | QUAL 06.4 B2 |
| SCHEME-II | 01/01/2001 | | 086 B1 E1 C2 | 087 A2 E1 C1** | | | | | | | | | | | | | | | |
| | U615/SS199/0011 | | B A A B B | B B A B S31 C | 534 A | 541 A | 548 B | | | | | | | | | | | | |
| 5440285 | ASHU KHAN | M | 101 A2 B2 B1 | 002 A2 C2 B2 | 041 B1 D C1 | | | | | | | | | | | | | | QUAL 06.8 B1 |
| SCHEME-II | 16/02/1999 | | 086 B1 E1 C1** | 087 B1 C2 B2** | | | | | | | | | | | | | | | |
| | U615/SS199/0012 | | B A A B B | A A A B S31 B | 534 B | 541 B | 548 A | | | | | | | | | | | | |
| 5440286 | ATUL KUMAR | M D | 101 A2 B2 B1 | 002 A1 B2 B1 | 041 A1 C2 B2 | | | | | | | | | | | | | | QUAL 07.6 B2 |
| SCHEME-II | 20/02/2000 | | 086 A1 E1 B2** | 087 A2 C1 B1** | | | | | | | | | | | | | | | |
| | U615/SS199/0013 | | A B A B B | A A B A S31 B | 534 B | 541 B | 548 A | | | | | | | | | | | | |

ABBREVIATIONS : ** -> UPGRADED GRADE ## -> UPSCALED AB -> ABSENT IN THE SUBJECT / ABST-ABSENT FOR ALL SUB.
 QUAL -> QUALIFIED FOR ADMISSION TO HIGHER CLASSES EIOP -> ELIGIBLE FOR IMPROVEMENT OF PERFORMANCE
 NIOP -> NOT ELIGIBLE FOR IMPROVEMENT OF PERFORMANCE

ROLL NO CANDIDATE NAME.....GDR CAT SUB FA SA TOT SUB FA SA TOT SUB FA SA TOT ---ADDL SUBJ---RSLT CGPA ASL_GRD
BRD/SCH D-O-B/REGISTRATION NO. FL HND -----GRADES UNDER CO-SCHOLASTIC AREA----- EIOP-SUBJECTS

SCHOOL :SS199 ST PAULS ACAD VILL MILAK KAJI SHAHABAD RAMPUR UP

| | | | | | | | | | | | |
|-----------|-----------------------------|-----|----------------|----------------|----------------|-------|-------|-------|--|-----------|----|
| S440287 | HUMAIID ALI | M | 101 B2 C2 C1 | 002 B1 C2 C1 | 041 B2 E1 C2 | | | | | QUAL 05.8 | B2 |
| SCHEME-II | 04/02/2001 | | 086 B1 E1 C1** | 087 B1 E1 C1** | | | | | | | |
| | U615/SS199/0015 | | B A A C C | B A A B | 531 C | 534 B | 541 A | 548 A | | | |
| S440288 | KAJAL BHATNAGAR | F | 101 A1 B1 A2 | 002 A1 B2 A2 | 041 A2 D B2** | | | | | QUAL 07.8 | A2 |
| SCHEME-II | 18/09/2000 | | 086 A2 D B2** | 087 A1 D B2 | | | | | | | |
| | U615/SS199/0016 | | A A A A A | A A A A | 531 B | 534 A | 541 A | 548 A | | | |
| S440289 | KAJAL SHARMA | F | 101 A1 A2 A2 | 002 A1 A2 A2 | 041 A1 C1 A2** | | | | | QUAL 09.0 | A2 |
| SCHEME-II | 21/06/2000 | | 086 A1 C1 A2** | 087 A1 B1 A2 | | | | | | | |
| | U615/SS199/0017 | | A A A A A | A A A A | 531 A | 534 A | 541 A | 548 A | | | |
| S440290 | KAREEMA KHATOON | F | 101 A1 A2 A2 | 002 A1 B1 A2 | 041 A1 B2 A2** | | | | | QUAL 09.0 | A2 |
| SCHEME-II | 07/10/2000 | | 086 A1 B2 A2** | 087 A1 B2 A2 | | | | | | | |
| | U615/SS199/0018 | | A A A A A | A A A A | 531 A | 534 A | 541 A | 548 A | | | |
| S440291 | KARUNA GOUTAMI | F C | 101 A1 B1 A2 | 002 A1 A2 A2 | 041 A1 C1 A2** | | | | | QUAL 09.2 | B1 |
| SCHEME-II | 10/03/2000 | | 086 A1 A2 A1** | 087 A1 B1 A2 | | | | | | | |
| | U615/SS199/0019 | | A A A A A | A A A A | 531 A | 534 A | 541 A | 548 A | | | |
| S440292 | KESHAV VARSHNEY | M | 101 A1 A2 A2 | 002 A1 B1 A2 | 041 A1 C1 A2** | | | | | QUAL 09.2 | B1 |
| SCHEME-II | 12/01/2000 | | 086 A1 B1 A2 | 087 A1 A2 A1** | | | | | | | |
| | U615/SS199/0020 | | A B A A A | B A B A | 531 A | 534 A | 541 A | 548 A | | | |
| S440293 | UDAY PRATAP SINGH | M | 101 B1 B2 B1 | 002 A1 B2 B1 | 041 A2 C1 B1** | | | | | QUAL 07.6 | C1 |
| SCHEME-II | 03/08/2000 | | 086 A2 C2 B2 | 087 B1 C2 B2** | | | | | | | |
| | U615/SS199/0021 | | B A A B B | B A A B | 531 B | 534 B | 541 A | 548 A | | | |
| S440294 | LOKENDRA MUNI CHANDRAVANSHI | M D | 101 A2 C1 B1** | 002 A1 B1 B1 | 041 A1 B2 B1 | | | | | QUAL 07.6 | B1 |
| SCHEME-II | 30/03/2001 | | 086 A1 C2 B2 | 087 A2 D B2** | | | | | | | |
| | U615/SS199/0022 | | A A B A A | A B B A | 531 C | 534 B | 541 A | 548 A | | | |
| S440295 | MOHAMMAD SAIM | M D | 101 B1 B1 B1 | 002 A1 B1 A2 | 041 B1 C2 B2** | | | | | QUAL 07.6 | A2 |
| SCHEME-II | 18/01/2000 | | 086 A2 D B2** | 087 B1 B2 B2 | | | | | | | |
| | U615/SS199/0023 | | A C B B A | B B C B | 531 B | 534 B | 541 A | 548 A | | | |
| S440296 | MOHAMMAD AREEB KHAN | M | 101 B1 C1 B2 | 002 A2 C1 B2 | 041 A2 C2 B2** | | | | | QUAL 06.8 | B2 |
| SCHEME-II | 10/02/2000 | | 086 A2 D B2** | 087 B1 E1 C1 | | | | | | | |
| | U615/SS199/0024 | | B A A B B | A A A A | 531 C | 534 B | 541 A | 548 A | | | |
| S440297 | MUNIBA MASOOD | F | 101 B1 C2 C1 | 002 A2 C1 B2 | 041 B2 D C2 | | | | | QUAL 06.0 | B2 |
| SCHEME-II | 21/07/2001 | | 086 B1 E1 C1** | 087 B1 E1 C1** | | | | | | | |
| | U615/SS199/0025 | | B B A B B | A A B B | 531 B | 534 B | 541 B | 548 A | | | |
| S440298 | NIDHI SHON | F C | 101 A2 B1 A2 | 002 A1 A2 A2 | 041 B1 D B2** | | | | | QUAL 08.2 | B1 |
| SCHEME-II | 01/08/1999 | | 086 A2 C2 B1** | 087 A1 B2 B1 | | | | | | | |
| | U615/SS199/0026 | | A A A A A | A A A A | 531 B | 534 A | 541 A | 548 B | | | |
| S440299 | NIRMESH SINGH | M D | 101 A2 B1 A2 | 002 A1 B1 A1** | 041 A1 A2 A1 | | | | | QUAL 09.6 | A1 |
| SCHEME-II | 26/01/2001 | | 086 A1 B1 A2 | 087 A1 B1 A1** | | | | | | | |
| | U615/SS199/0027 | | A A A A A | A A A A | 531 A | 534 A | 541 A | 548 A | | | |

ABBREVIATIONS : ** -> UPGRADED GRADE

QUAL -> QUALIFIED FOR ADMISSION TO HIGHER CLASSES

NIOP -> NOT ELIGIBLE FOR IMPROVEMENT OF PERFORMANCE

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BRD/SCH D-O-B/REGISTRATION NO. FL HND -----GRADES UNDER CO-SCHOLASTIC AREA----- EIOP-SUBJECTS

SCHOOL 155199 ST PAULS ACAD VILL MILAK KAJI SHAHABAD RAMPUR UP

| | | | | | | | | | | | | |
|---------|----------------------|-----|----------------|----------------|----------------|-------|-------|-------|--|--|-----------|----|
| 5440300 | NISHI YADAV | F D | 101 A2 B2 B1 | 002 A1 B2 B1 | 041 A2 D C1 | | | | | | QUAL 07.2 | B2 |
| | 14/06/2000 | | 086 A1 D B2** | 087 A1 D B2** | | | | | | | | |
| | U615/55199/0028 | | B A A A A | B A A B | 531 D | 534 A | 541 A | 548 A | | | | |
| 5440301 | RAFEY ALI | M | 101 B1 B1 B1 | 002 A2 C1 B2 | 041 A1 B1 B1 | | | | | | QUAL 07.4 | A2 |
| | 07/11/2000 | | 086 A2 C2 B2** | 087 B1 C2 B2** | | | | | | | | |
| | U615/55199/0029 | | B B A B B | B A B B | 531 C | 534 B | 541 A | 548 A | | | | |
| 5440302 | RAKIB HUSAIN | M D | 101 B2 C1 C1 | 002 B1 D C1 | 041 B2 E1 C2 | | | | | | QUAL 05.8 | B2 |
| | 16/08/1998 | | 086 B1 E1 C1** | 087 B2 E1 C1** | | | | | | | | |
| | U615/55199/0030 | | B A A C C | A A A B | 531 C | 534 B | 541 A | 548 B | | | | |
| 5440303 | RAVI SHANKAR | M D | 101 B1 C1 B2 | 002 A1 C1 B1 | 041 B1 E1 C1** | | | | | | QUAL 06.8 | A2 |
| | 15/08/2000 | | 086 A2 E1 C1 | 087 B1 D B2** | | | | | | | | |
| | U615/55199/0031 | | B A A B B | A A A A | 531 C | 534 A | 541 A | 548 A | | | | |
| 5440304 | REETA PRAJAPATI | F D | 101 A1 B2 B1 | 002 A1 A2 A2 | 041 A1 D B2** | | | | | | QUAL 08.0 | B1 |
| | 26/03/2001 | | 086 A1 C1 B1** | 087 A1 B2 B1 | | | | | | | | |
| | U615/55199/0032 | | B B A A A | A A B B | 531 C | 534 C | 541 A | 548 A | | | | |
| 5440305 | RINKI CHOUDHARY | F D | 101 A1 B1 A2 | 002 A1 B1 A2 | 041 A2 D B2** | | | | | | QUAL 08.4 | B1 |
| | 01/04/2000 | | 086 A1 C2 B1** | 087 A1 B1 A2 | | | | | | | | |
| | U615/55199/0033 | | A A A A A | A A A A | 531 B | 534 B | 541 A | 548 A | | | | |
| 5440306 | RIYA CHOUDHARY | F D | 101 A1 B2 B1 | 002 A1 B2 A2 | 041 A2 D B2** | | | | | | QUAL 07.4 | B1 |
| | 18/10/2000 | | 086 A1 E1 B2** | 087 A1 E1 C1 | | | | | | | | |
| | U615/55199/0034 | | B A A B A | A A A B | 531 B | 534 A | 541 A | 548 A | | | | |
| 5440307 | RUTABA ZAREEF | F | 101 A2 B1 B1 | 002 A1 B2 B1 | 041 B1 C1 B2 | | | | | | QUAL 07.8 | A2 |
| | 21/04/2001 | | 086 A2 C1 B1** | 087 A2 C1 B1** | | | | | | | | |
| | U615/55199/0035 | | B B A B A | A A B A | 531 C | 534 B | 541 B | 548 B | | | | |
| 5440308 | SADIYA NAHID | F | 101 A2 B2 B1 | 002 A2 B1 A2 | 041 A2 C2 B2 | | | | | | QUAL 07.6 | B1 |
| | 15/03/2001 | | 086 B1 D B2** | 087 A2 C2 B2** | | | | | | | | |
| | U615/55199/0036 | | B B A A A | A A B B | 531 C | 534 C | 541 B | 548 B | | | | |
| 5440309 | SARIM ALI | M | 101 B2 C2 C1 | 002 B1 E1 C1** | 041 C1 E1 C2 | | | | | | QUAL 05.4 | B2 |
| | 15/04/2000 | | 086 B1 E1 C2 | 087 C1 E1 C2** | | | | | | | | |
| | U615/55199/0037 | | B B A B B | B A A A | 531 C | 534 B | 541 A | 548 A | | | | |
| 5440310 | SARTAJ BANO | F D | 101 A1 A2 A1 | 002 A1 A2 A1 | 041 A1 B1 A1** | | | | | | QUAL 10.0 | A1 |
| | 12/07/2000 | | 086 A1 A2 A1 | 087 A1 A1 A1 | | | | | | | | |
| | U615/55199/0038 | | A A A A A | A A A A | 531 A | 534 A | 541 A | 548 A | | | | |
| 5440311 | SHAILESH KUMAR SINGH | M | 101 A1 A2 A1 | 002 A1 A2 A1 | 041 A1 C1 A2** | | | | | | QUAL 09.4 | A2 |
| | 14/12/2000 | | 086 A1 B2 A2** | 087 A1 B1 A2 | | | | | | | | |
| | U615/55199/0039 | | A A A A A | A A A A | 531 A | 534 A | 541 A | 548 A | | | | |
| 5440312 | SHEETAL CHOUDHARY | F D | 101 A2 B1 B1 | 002 A1 B1 A2 | 041 A2 D B2** | | | | | | QUAL 07.6 | B1 |
| | 20/02/2001 | | 086 A1 D B2** | 087 A1 D B2 | | | | | | | | |
| | U615/55199/0040 | | B B A A A | A A B A | 531 C | 534 C | 541 B | 548 A | | | | |

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ROLL NO CANDIDATE NAME.....GDR CAT SUB FA SA TOT SUB FA SA TOT SUB FA SA TOT ---ADDL SUBJ---RSLT CGPA ASL_GRD
 BRD/SCH D-D-B/REGISTRATION NO. FL HND -----GRADES UNDER CO-SCHOLASTIC AREA----- E10P-SUBJECTS

SCHOOL :55199 ST PAULS ACAD VILL MILAK KAJI SHAHABAD RAMPUR UP

| | | | | | | | | | | | | | | | | | | | |
|-----------|---------------------|---|---|-----|----|----|------|-----|----|----|------|-----|----|-----|------|------|------|-----|---|
| 5440313 | SHIVA CHOUDHARY | M | D | 101 | A1 | A2 | A1** | 002 | A1 | A2 | A1** | 041 | A1 | A2 | A1 | QUAL | 10.0 | A1 | |
| SCHEME-II | 05/01/2000 | | | 086 | A1 | A2 | A1 | 087 | A1 | A1 | | | | | | | | | |
| | U615/55199/0041 | | | A | A | A | A | A | A | A | A | 531 | A | 534 | A | 541 | A | 548 | A |
| 5440314 | SOFIA SAIFI | F | D | 101 | A1 | B1 | A2 | 002 | A1 | B1 | A2 | 041 | A1 | C2 | B1** | QUAL | 08.8 | B1 | |
| SCHEME-II | 20/02/2001 | | | 086 | A1 | C1 | A2** | 087 | A1 | B1 | A2 | | | | | | | | |
| | U615/55199/0042 | | | A | A | A | A | A | A | A | A | 531 | A | 534 | A | 541 | A | 548 | A |
| 5440315 | SHOAIB ALI | M | D | 101 | A1 | B1 | A2 | 002 | A1 | A2 | A2 | 041 | A1 | C1 | B1** | QUAL | 08.4 | A1 | |
| SCHEME-II | 13/03/2001 | | | 086 | A1 | C2 | B1** | 087 | A1 | B2 | B1 | | | | | | | | |
| | U615/55199/0043 | | | A | A | A | A | B | A | A | A | 531 | A | 534 | A | 541 | A | 548 | A |
| 5440316 | SWATI YADAV | F | D | 101 | B1 | C1 | B2 | 002 | A1 | B2 | B1 | 041 | B1 | D | B2** | QUAL | 07.2 | C1 | |
| SCHEME-II | 24/10/1999 | | | 086 | A1 | D | B2** | 087 | A1 | C2 | B2 | | | | | | | | |
| | U615/55199/0044 | | | B | B | A | A | A | A | C | B | 531 | C | 534 | C | 541 | B | 548 | A |
| 5440317 | TRAPTI RASTOGI | F | D | 101 | B2 | C2 | C1 | 002 | A2 | B2 | B1 | 041 | A2 | D | C1 | QUAL | 06.4 | A2 | |
| SCHEME-II | 18/01/2001 | | | 086 | A2 | E1 | C1** | 087 | B2 | E1 | C1** | | | | | | | | |
| | U615/55199/0045 | | | B | B | A | A | A | A | B | C | 531 | C | 534 | C | 541 | A | 548 | A |
| 5440318 | UMME HABEEDA HASHMI | F | | 101 | A1 | B1 | A2 | 002 | A1 | B2 | B1 | 041 | A1 | C2 | B1** | QUAL | 08.2 | A2 | |
| SCHEME-II | 26/05/2001 | | | 086 | A1 | C2 | B1** | 087 | A1 | C1 | B1 | | | | | | | | |
| | U615/55199/0046 | | | A | A | A | A | A | A | A | A | 531 | A | 534 | A | 541 | A | 548 | A |
| 5440319 | UPASANA YADAV | F | D | 101 | A1 | A2 | A2 | 002 | A1 | B1 | A2 | 041 | A1 | B2 | A2** | QUAL | 08.8 | A1 | |
| SCHEME-II | 12/06/2000 | | | 086 | A1 | B2 | B1 | 087 | A1 | B2 | A2** | | | | | | | | |
| | U615/55199/0047 | | | A | A | A | A | A | A | A | A | 531 | A | 534 | A | 541 | A | 548 | A |
| 5440320 | VIJAY KUMAR SHARMA | M | | 101 | A2 | B1 | A2 | 002 | A1 | B1 | A2 | 041 | A2 | E1 | B2** | QUAL | 07.8 | A2 | |
| SCHEME-II | 17/01/2000 | | | 086 | A2 | D | B2** | 087 | A2 | C1 | B2 | | | | | | | | |
| | U615/55199/0048 | | | A | A | A | B | B | A | A | A | 531 | B | 534 | A | 541 | A | 548 | A |
| 5440321 | VISHAL KUMAR | M | C | 101 | A1 | B1 | A2 | 002 | A1 | B1 | A2 | 041 | A1 | C2 | B1** | QUAL | 08.4 | A1 | |
| SCHEME-II | 27/04/2000 | | | 086 | A1 | C2 | B1** | 087 | A1 | B2 | B1 | | | | | | | | |
| | U615/55199/0049 | | | A | A | A | A | B | A | A | A | 531 | A | 534 | A | 541 | A | 548 | A |
| 5440322 | VISHNU PANDEY | M | | 101 | A1 | B1 | A2 | 002 | A1 | A2 | A1 | 041 | A1 | C1 | B1** | QUAL | 08.8 | A2 | |
| SCHEME-II | 15/02/2001 | | | 086 | A1 | C1 | B1 | 087 | A1 | B2 | A2** | | | | | | | | |
| | U615/55199/0050 | | | A | A | A | A | A | A | A | A | 531 | A | 534 | B | 541 | A | 548 | A |

TOTAL NO OF CANDIDATES : 49 QUAL : 49 E10P : 0 N10P : 0