

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST PAULS ACAD VILL MILAK KAJI SHAHABAD RAMPUR UP
2	AFFILIATION NO.(IF APPLICABLE)	2131712
3	SCHOOL CODE (IF APPLICABLE)	81358
4	COMPLETE ADDRESS WITH PIN CODE	ST PAULS ACADEMY, VILL MILAK KAJI RAMPUR ROAD, SHAHABAD, RAMPUR, - 244922
5	PRINCIPAL NAME	FR JOSEMON E J
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	stpaulsshabad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7042312663

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://stpaulsacademyshahabad.com/upload/syllabus1/47701645358.pdf">http://stpaulsacademyshahabad.com/upload/syllabus1/47701645358.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://stpaulsacademyshahabad.com/upload/syllabus1/40092964456.pdf">http://stpaulsacademyshahabad.com/upload/syllabus1/40092964456.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://stpaulsacademyshahabad.com/upload/syllabus1/63539530938.pdf">http://stpaulsacademyshahabad.com/upload/syllabus1/63539530938.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://stpaulsacademyshahabad.com/upload/syllabus1/82406812175.pdf">http://stpaulsacademyshahabad.com/upload/syllabus1/82406812175.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://stpaulsacademyshahabad.com/upload/syllabus1/88925553682.pdf">http://stpaulsacademyshahabad.com/upload/syllabus1/88925553682.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://stpaulsacademyshahabad.com/upload/syllabus1/38675608351.pdf">http://stpaulsacademyshahabad.com/upload/syllabus1/38675608351.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://stpaulsacademyshahabad.com/upload/syllabus1/23387103593.pdf">http://stpaulsacademyshahabad.com/upload/syllabus1/23387103593.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://stpaulsacademyshahabad.com/upload/syllabus1/77009969885.pdf">http://stpaulsacademyshahabad.com/upload/syllabus1/77009969885.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://stpaulsacademyshahabad.com/upload/syllabus1/93617426367.pdf">http://stpaulsacademyshahabad.com/upload/syllabus1/93617426367.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://stpaulsacademyshahabad.com/upload/syllabus1/24056713637.pdf">http://stpaulsacademyshahabad.com/upload/syllabus1/24056713637.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://stpaulsacademyshahabad.com/upload/syllabus1/54608231774.pdf">http://stpaulsacademyshahabad.com/upload/syllabus1/54608231774.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://stpaulsacademyshahabad.com/upload/syllabus1/70229970366.pdf">http://stpaulsacademyshahabad.com/upload/syllabus1/70229970366.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://stpaulsacademyshahabad.com/upload/syllabus1/14536904036.pdf">http://stpaulsacademyshahabad.com/upload/syllabus1/14536904036.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FR JOSEMON E J
2	TOTAL NO. OF TEACHERS	53
	PGT	0
	TGT	17
	PRT	20
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	SR. SWATI ROSE

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BINU A.M
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	76	75	99	EXCELLENT RESULT.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19780
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 550
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 2222
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/mwDPrUu7h8Y">https://youtu.be/mwDPrUu7h8Y</a>